

| Attorney Docket Number: | C&P-164US        |  |  |  |  |  |
|-------------------------|------------------|--|--|--|--|--|
| First Named Inventor:   | Paolo FOCARDI    |  |  |  |  |  |
| COMPLETE IF KNOWN       |                  |  |  |  |  |  |
| Application Number:     | 10/576,624       |  |  |  |  |  |
| Filing Date:            | April 21, 2006   |  |  |  |  |  |
| Art Unit:               | Not Yet Assigned |  |  |  |  |  |
| Examiner Name:          | Not Yet Assigned |  |  |  |  |  |

| Submitted With Initial   | Submitted after Initial Filing (surcharge | Declaration<br>(37 CFR 1.67) | Art Unit:                                  | Not Yel                    | Assigned        | ·             |  |  |  |
|--|---|------------------------------|--|----------------------------|-----------------|---------------|--|--|--|
| Filing<br>(37 CFR 1.63)  | (37 CFR 1.16 (e))<br>required)            | ,                            | Examiner Name:                             | . Not Ye                   | Assigned        |               |  |  |  |
| I hereby declare that:<br>Each inventor's residence  | e, mailing address, and ci                | tizenship are as s           | stated below next to the                   | ir name.                   | and for which a | a patent is   |  |  |  |
| Each inventor's residence, mailing address, and citizenship and absolute solution by the subject matter which is claimed and for which a patent is believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:   |   |                              |  |                            |                 |               |  |  |  |
| DEVICE FOR THE PROTECTION OF THE BODYWORK OF A VEHICLE   |   |                              |  |                            |                 |               |  |  |  |
| <u>L </u>  |   | (Title c                     | of the Invention)                          |                            |                 |               |  |  |  |
| the specification of whic  | h   | ·                            | <i>.</i>                                   |                            |                 |               |  |  |  |
| is attached he   | reto                                      |                              |  |                            | •               |               |  |  |  |
| OR   | •   |                              |  |                            |                 |               |  |  |  |
| PCT/EP2004/052642 a  I hereby state that I hav amendment specifically  |   | d the contents of            | _ (if applicable). the above identified sp | ecification, including the | e daims, as an  | , .           |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filling date of the continuation-in-part application.   |   |                              |  |                            |                 |               |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |   |                              |  |                            |                 |               |  |  |  |
| Prior Foreign App<br>Number(s)   |   | untry                        | Foreign Filing Date<br>(MM/DD/YYYY)        | Priority Not<br>Claimed    | Certified Co    | opy Attached? |  |  |  |
| FI2003A000270  | 1   | taly                         | October 23, 2003                           |                            |                 | $\boxtimes$   |  |  |  |
|  |   |                              | •  |                            |                 | . $\square$   |  |  |  |
| •  |   |                              |  |                            |                 |               |  |  |  |
|  |   |                              |  |                            |                 |               |  |  |  |
| Additional foreign appli   | cation numbers are listed on a            | a supplemental prior         | rity data sheet attached he                | reto.                      |                 |               |  |  |  |

## Declaration/Power Of Attorney for Utility or Design Patent Application (continued)

| I hereby appoint:   | ,   |   |                                 |                                  |  |  |
|---|---|---|---------------------------------|----------------------------------|--|--|
| Practitioners at Customer   | Number <u>23122</u>   |   |                                 |                                  |  |  |
| OR  |   |   |                                 |                                  |  |  |
| Practitioner(s) named below:  |   |   |                                 |                                  |  |  |
| Name  |   | Registration Number                                   |                                 |                                  |  |  |
|   |   |   |                                 |                                  |  |  |
|   |   |   |                                 |                                  |  |  |
|   |   | ,   |                                 |                                  |  |  |
| as my/our attorney(s) or agent(s) to<br>Patent and Trademark Office connect   | prosecute the application id<br>ed therewith.               | lentified above, and t                                | o transact al                   | l business in the United States  |  |  |
| 5   | 7   |   |                                 |                                  |  |  |
| Direct all correspondence to: Practitioners Customer Number listed above; <b>OR</b>   |   |   |                                 |                                  |  |  |
| <u> </u>  | Correspondence Address                                      | Below   |                                 |                                  |  |  |
| Name:   |   |   | <u> </u>                        |                                  |  |  |
| Address:  |   |   |                                 |                                  |  |  |
| City:   | State:  |   | Zip:                            |                                  |  |  |
| Country:  | Telephone:  |   | Fax:                            |                                  |  |  |
| I hereby declare that all statements m<br>belief are believed to be true; and furt<br>like so made are punishable by fine o<br>jeopardize the validity of the applicate | her that these statements w<br>r imprisonment, or both, und | ere made with the kno<br>ler 18 U.S.C. 1001 an        | owledge that                    | willful false statements and the |  |  |
|   |   | <b>.</b>  |                                 |                                  |  |  |
| Name of Sole or First Inventor:   |   | A Petition has been filed for this unsigned inventor. |                                 |                                  |  |  |
| Given Name (first and middle (if any))  |   | Family Name or Surname                                |                                 |                                  |  |  |
| Pao/6)  | FOCARDI   |   |                                 |                                  |  |  |
| Inventor's Signature  | iest Tares  |   |                                 | Date: <u>May 19, 200</u> 6       |  |  |
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| Additional inventors are listed   | l on the next page  |   |                                 |                                  |  |  |